

**JPJMS School Community Council Meeting Agenda**  
**September, 14, 2016**  
**4:30 p.m.**

Minutes from previous meeting (end of last year) approved via email  
Welcome and Introductions  
Review of School Community council membership & responsibilities  
Land Trust training – watch before next meeting  
Rules of Order and Procedure – discuss and vote  
Voting/Election for SCC members – what needs to be done  
Vote on chair and vice-chair  
Celebrations and Latest News  
    -New Teachers/Staff  
    -School goals for 2016-2017  
    -Other  
Counseling  
Jordan School District Bond  
SAGE results  
Calendar  
Opportunity for Community comments  
Next meeting – November 9, 2016 at 4:30 pm (Second Wednesday; November, January, March) at  
Media Center – JPJMS  
Adjourn

**JPJMS School Community Council Meeting Minutes**  
**September, 14, 2016**  
**4:30 p.m.**

Those in attendance: Jimmy Anderson, Shanna Anderson, Lisa Blake (Vice-Chair), Lisa Dean, Dan Floyd, Brien Maxfield (Chair), Kristen Miles, Melanie Nixon, Tiffany Southworth, Aaron Hunter, Ellery Jones, Bryan Leggat, Patrice Shaffer, Cynthia Vander Meiden, and Derek Winder.

Call to Order 4:30 p.m. by Brien Maxfield.

1. **Minutes from previous meeting (end of last year) approved via email.** They are posted on the school website.
2. **Welcome and Introductions.** Each person took a minute to introduce themselves.
3. **Review of School Community council membership and responsibilities** by Brien Maxfield.
4. **Land Trust training.** Brien mentioned School Community Council Training dates coming in October and November. Members were encouraged to attend. Patrice Shaffer will include the training information with the minutes.

5. **Rules of Order and Procedure.** The Rules of Order and Procedure are posted on the school website. **MOTION by Lisa Blake to “adopt the Rules of Order and Procedure”.** It was seconded and approved unanimously.
6. **Voting/Election for SCC members.** Because we have less than 25 community council members an election is not needed. All members are approved by default.
7. **Vote on chair and vice-chair. MOTION:** Lisa Blake moved that **“Brien Maxfield be nominated as Community Council Chair.”** The motion was seconded. Brien accepted and was approved unanimously. **MOTION: “Lisa Blake be nominated as Community Council Vice-Chair.”** The motion was seconded. Lisa accepted and was approved unanimously.
8. **Celebrations and Latest News.** Bryan Leggat introduced this year’s theme, “Respect Our Past; Unlock Our Future,” and mentioned the visit of Joel P Jensen’s family to the faculty. As part of “Respect Our Past”, the school will do things this year to help students know about Joel P. Jensen. We are also putting together a “Legacy” wall that will utilize technology and relates to the social studies program. It will be ongoing and include quotes and QR codes. Some activities the school plans to do to “Unlock Our Future” include hanging flags in the cafeteria from West Jordan High along with flags from colleges and universities, flat screen tv’s in halls and cafeteria to advertise to students, and an electronic marquee will be placed in front of the school. The school is also looking at increasing Chromebook labs, and improving the credit recovery program. Mr. Leggat mentioned that the number of students at the school continues to rise, and discussion was held on the reasons for this. Mr. Leggat also mentioned new crosswalks will be put in to make it safer for students.
  - a. **New Teachers/Staff.** There are 11 new teachers and 2 new counselors.
  - b. **School goals for 2016-2017.** Aaron Hunter explained three school goals for the year. Goals are posted throughout the school. Mr. Hunter explained the change in Advisory to focus on sustained silent reading. He mentioned the school will invite lower level reading students to come to school on Fridays from 8-9 to use the computer lab and work on Reading +. The school is still focusing on tardies and teaching bell-to-bell. A professional development will be held on how to extend lessons. Instead of student planners, this year students received student folders.
  - c. **Other.** A question was raised on programs to help accelerated students. Discussion was held on reading levels and SRI scores and STEM programs.
9. **Counseling Report.**
  - a. There are two new counselors. Jill Smith is part-time and will work with students whose last name end with A-F. Derek Winder will work with students G-M, and Julie Balhorn will work with students N-Z.
  - b. We are planning quarterly college campus tours for 9<sup>th</sup> grade students and want the give all 9<sup>th</sup> graders the opportunity to attend at least one campus tours. Students have been surveyed to identify college preferences. The first tour will be to the University of Utah on October 3<sup>rd</sup>.
  - c. The 7<sup>th</sup> Grade Meet and Greet went well. Counselors have just finished meeting with all 7<sup>th</sup> graders.
  - d. Suicide Prevention training will be held in October.

- e. The counselors will meet with students from leadership groups prior to School Community Council Meetings to get feedback on the school. Information will be shared at Community Council Meetings.
10. **Jordan School District Bond.** Mr. Leggat encouraged everyone to get informed on the Jordan Bond at <http://jordanbond.org>, and get the word out to others.
11. **SAGE results.** Bryan Leggat explained there is a challenge with teacher turnover. Despite that, Earth Systems results is up 22%, Secondary Math 1 up 7%, and 100% proficiency in Secondary Math 2.
12. **Calendar.**
  - a. STEM Night, September 15, 2016 at 6:00 p.m.
  - b. NetzSmart Assembly, September 20, 2016.
  - c. Parent Teacher Conferences, September 21, 2016, 3:30 p.m. to 7:30 p.m.
  - d. Parent Teacher Conferences, September 22, 2016, 3:30 p.m. to 7:00 p.m.
  - e. Vision Screening for 7<sup>th</sup> grade and new students, October 7, 2016.
  - f. Picture Retakes, October 14, 2016.
  - g. Fall Break, October 20-21, 2016.
  - h. End of Term, October 27, 2016.
13. **Opportunity for Community comments.**
  - a. Question was raised about what would be put on the flat screen tv's and who would control the content. Mr. Leggat said that currently he controls the content, everything goes through him.
  - b. Concern was raised that Field Day was too long, there was not enough water, and a lack of sun block.
  - c. E-mail future agenda items to Brien Maxfield.
14. **Next meeting** – November 9, 2016 at 4:30 pm (Second Wednesday; November, January, March) at Media Center – JPJMS. We will discuss the preliminary report on how the Land Trust Plan is working. The safe walking route will be discussed in January.
15. **Adjourn.** Motion was given to adjourn. It was seconded and unanimously approved.

Adjourned 6:18 p.m.